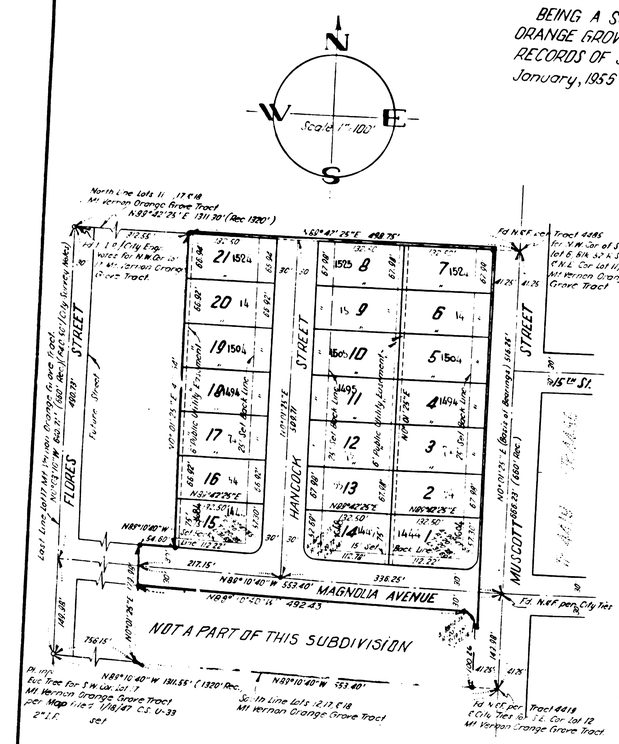
709

TRACT NO. 4862

BEING A SUBDIVISION OF A PORTION OF LOTS 11, AND 12 OF THE MOUNT VERNON ORANGE GROVE FRUIT COMPANY LANDS AS PER MAP RECORDED IN BOOK 12 PAGE 16, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SEC. 32, T.1N., R.4W., S.B.B.&M.
January, 1956

H.F. Strahm L.S. 2420



AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or District taxes or special assessments collected as taxes or special assessments, ~~not yet payable~~

Dated this 28th day of November 1956

County Auditor, County of San Bernardino, California
By ---- John Kadulen ---- Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of one sheet, correctly represents a survey made under my supervision in October 1956 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated 9-28-56

Licensed Land Surveyor No 2420

NOTES

Set 2" x 2" redwood stakes stamped with L.S. 2420 at all lot corners unless otherwise shown.
Set ¾" iron pipe where shown thusly ●
Monuments found, or set shown thusly ○
Basis of bearings is M. St. at Tract 4485

SUPERINTENDENT OF STREETS

I hereby certify that all the street and sewer assessments on the property shown on the annexed map are paid.

John A. Lenden
Superintendent of Streets, City of San Bernardino, California

~~BOARD OF SUPERVISORS CERTIFICATE~~

~~I hereby certify that I have this day presented and filed with the County Treasurer of San Bernardino County, California, certificates showing the payment of all unpaid State, County, Municipal or local taxes and all unpaid special assessments collected as taxes, which are a lien against the land shown on the annexed map, at the time of the filing of the annexed map with the County Recorder, or a bond to secure payment of taxes not yet payable and such bond has been duly approved by said Board of Supervisors.~~

~~Dated this ---- day of ---- 1956~~

~~County Clerk and Ex-Officio Clerk of the Board of Supervisors~~
~~By ---- Deputy~~

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we join in the signing of said map; that it is necessary to place a clear title to said property; and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the street public utility companies which are hereby granted to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities".

Mt. Vernon Homes Co. - Partnership
- ITT Development Corporation, General Partner
- By ---- Thomas Tracy, Pres.

SECURITY TITLE INSURANCE COMPANY as trustee
By William Aitken Vice President By R. J. Gray Asst. Sec'y.

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS
On this 28 day of November A.D., 1956 before me James E. Payne, Jr. a Notary Public in and for the said County and State, personally appeared Thomas Tracy known to me to be the President, and ~~known to me to be the Secretary~~ of ITT Development Corporation the corporation that executed the within instrument and acknowledged to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Mt. Vernon Homes Co. a Partnership, ~~a limited partnership~~, and acknowledged to me that such partnership executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

James E. Payne Jr.
Notary Public in and for said County and State
My Commission Expires May 8, 1958

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS
On this 26 day of Nov. A.D., 1956 before me, Delma W. Nelson a Notary Public in and for the said County and State, personally appeared ~~known to me to be the~~ Vice President and ~~Secretary~~ William A. Ryan, known to me to be the Secretary of Security Title Insurance Co. the Corporation or Trustee that executed the within instrument, or behalf of the Corporation as Trustee herein named, and acknowledged to me that such corporation as trustee executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my seal the day and year in this certificate first above written.

Delma W. Nelson
Notary Public in and for said County and State

My Commission Expires Apr. 1, 1957

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted Nov. 19, 1956 approved the annexed map, accepted as public, all streets shown on said map within said subdivision.

Dated this 21 day of Nov. 1956

Jack A. Fulton
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

Raymond E. Quigley
Mayor, City of San Bernardino, California

CITY ENGINEER

Map approved this 23rd day of Nov., 1956

Roselle E. Wolford
City Engineer, City of San Bernardino, California

Recorded at Request of
Security Title Ins Co
Date 11-28-56
at 4:35 P.M.
in Book 65
Page 53 of
Records San Bernardino County
TED R. CARPENTER
County Recorder
By EVA BOWIS
Deputy Recorder
Fee $5.00

City Engr. Copy 604